

District 'C'ronicle



May 2018

Hamilton Masonic District C

Edition No.117

In this Issue

<u>From Our District Deputy Grand Master.....</u>	<u>1</u>
<u>From Our Grand Master.....</u>	<u>2</u>
<u>From Our Deputy Grand Master.....</u>	<u>3</u>
<u>Dates to Remember.....</u>	<u>4</u>
<u>Around the District.....</u>	<u>5</u>
<u>History and Freemasonry.....</u>	<u>6</u>
<u>Holy Grail Book Review & Masonic Passport Articles.....</u>	<u>7</u>
<u>Editor's Note and Memoriam.....</u>	<u>8</u>

From our District Deputy Grand Master

Brethren,

April turned out to be as busy for me as it was for the Easter Bunny.

It started off with a Town Hall Meeting breakfast by the Past Masters Association with the Deputy Grand Master, R.W. Bro. David J. Cameron as the featured speaker.

Next my official Visit to Seymour Lodge No.272, saw the conferring of a Fellowcraft Degree.

Mid-month I attended a meeting of the Association of R.W. Brethren of the Hamilton Districts A, B and C. The guest speaker there was V.W. Bro. Donald D. Thornton, President of the Scottish Rite Charitable Foundation Learning Centre for Hamilton.

Then it was on to Dufferin Lodge No. 291 for my next official visit and their annual Pie Night. A very filling visit.



My last official visit as DDGM for Hamilton District C was also a very good evening at Westmount Lodge No. 671.

On the final weekend of the month the Spring Divine Service was held at the Scottish Rite Cathedral.

Looking to next month the Past Masters Association is hosting a reception and dinner for our Grand Master, M.W. Bro. Paul E. Todd on Star Wars Day, May the Fourth (be with you).

Then the following day Saturday May 5th, is District C's Spring Meeting in Dundas at Valley Lodge.

There is a very busy schedule of installations this month starting with Buchanan Lodge No. 550 on May the third.

There has been good progress in the amalgamation of Wardrope and Corinthian Lodges which has required a scheduling change for Wardrope Lodges Installation May 28th, so make any necessary changes on your calendar.

Finally, I know April showers are supposed to bring May flowers. I'm hoping April snow does the same.

Fraternally

R.W. Bro John W. Hlohinec

Grand Master's Banquet

Wednesday, July 18, 2018, 6:30 p.m.

Canadian Room, Fairmont Royal York Hotel

W. Bro. Andrew Hammer

Masonic Author & Lecturer

Guest Speaker

Doors open at 6 p.m. Special Entertainment.

Tickets \$70.00 and are available from the D.D.G.M.

Cash Sales only. Sales cease **July 12, 2018**

Reserved tables of (8) Direct from Grand Lodge

The **DISTRICT 'C'HRONICLE** is published monthly in Hamilton, Ontario and is available for download on the district website at <http://www.hamiltondistrictmasons.org>. Please forward submissions to this newsletter through the contact details on our website.

Please note: The opinions and views expressed in any article in the District 'C'ronicle are those of the writers and therefore do not necessarily reflect the opinion of Grand Lodge. The editor reserves the right to edit submissions

From the Grand Master

Brethren, spring has not arrived, here in the Ottawa Valley, as I look out the window and watch some white stuff and hear the freezing rain hitting the glass. However, we all know that soon the warmth will return, the grass will turn green and the flowers will bloom.

In many Lodges this month, the election of new Officers will take place and once again the Brethren will chose the Master and his Officers and the renewal of the Lodge will continue as it has done since the Lodge formation.

Unfortunately, this will not be the case in all Lodges. Some Lodges will return the present Worshipful Master to the Master's Chair - perhaps for far too many times. In some Lodges, many of the Lodge Officer chairs will be filled with Past Masters or the Master Masons who have perhaps sat in that chair for two or three times. Some Lodges will continue to function at this level and wonder how much longer they can survive.

My challenge to those "some Lodges" would be the following: have you ever tried the Grand Lodge program Friend to Friend/Mentor. The Friend to Friend/Mentor program of Grand Lodge has been around for years and many Lodges have modified it by using a more casual approach. I truly believe if you take the time to have your members invite a friend to an evening of fellowship. May I suggest a small dinner to talk with them what Masonry means to you, and answer their questions; perhaps one friend will decide to join our Fraternity.

On a recent visit, in the Ottawa Valley, I witnessed a once quiet older Lodge with many young members who occupied the Lodge Chairs from the Junior Steward to the Senior Warden. My visit was the Election of Lodge Officers night. The present Master had held the Master's chair for three terms that the younger Officers could advance one chair at a time, and as a result, each Officer elected was a Master Mason including the new Master elect.

What was the secret of their success? The secrets are the Cornerstone Program, the Blood donors, Masonichip Foundation Program, Friend to Friend/Mentors nights.

They formed a registered not-for-profit group called "Masons at Work", with donations to several different local charities, from hospitals to food banks, in otherwords - community involvement. They took advantage of the 300th Anniversary Celebrations last year by holding a well-publicised Open House. They organized a 300th Anniversary parade and had the



Shriners join with them where the main street was closed down and at the end of the parade they had a children's village which was almost over run with kids.

Success was caused by youthful enthusiasm of new Members. They were guided by senior members who assisted and did not stand in the way but yet kept them in due bounds combined with the programs of Grand Lodge.

Brethren, there is room for improvement all across Ontario and I challenge you take advantage of all the different programs of Grand Lodge.

When you use the Grand Lodge programs more than once, with your best effort, I can almost guarantee your Lodge will be like this small Lodge in the Ottawa Valley.

Such is the nature of our institution that, sometimes after all effort has been expended and every avenue explored, the question becomes is it better to struggle for existence or for those faithful members, who have tried everything, that the Lodge close and the members move on to another Lodge. Grand Lodge can play no part in this decision. It is the responsibility of the members of the Lodge.

Brethren, I remind you that this month, the nominations for the different Grand Lodge Officers will become known. I encourage you to educate yourself on each nominee, perhaps by reading their bio on the Grand Lodge Website and then come to Grand Lodge and vote.

"Ideals are like stars. You will not succeed in touching them with your hands, but like the seafaring man, you choose them as your guides and, following them, you will reach your destiny". ~ Charles Swartz

Paul E. Todd

Grand Lodge 161st Annual Communication

Royal York Toronto
July 16th to 19th, 2018
100 Front Street W, Toronto

Hotel Accommodation Do Not Delay in Applying to Hotel or It May Be Too Late

799 Contractual room nights are available at \$235, **on first come first serve basis** and should be booked prior to **June 1st**.

Reservations can be made at:

Fairmont ROYAL YORK HOTEL – 100 Front Street West

<https://aws.passkey.com/go/grandlodgeofcan>

Confirmation from the FRYH should be obtained and presented on arrival.

**District, Lodge, and/or Member hospitality suites/rooms
must be booked via telephone with the FRYH
1-416-368-2511**

From the Deputy Grand Master

Brethren,

As we have been looking at right-sizing our Board, I asked R.W. Bro. John Forster, current Chair of Blood Donors and a retired physician, to write a white paper on the Future of Masonic Blood Donation. Here is an abridged version of his report:

Introduction

Masonry in Ontario is facing a persistent loss of membership. This in rough terms amounts to 60% fewer members in the last 50 years.

The world we now live in is, in many ways, vastly different from the one in which the Grand Lodge of Canada in the Province of Ontario had when there were over 100,000 members. It therefore becomes reasonable to ask how 60% fewer active members can expect to perform the same number, and level of quality, of its activities as it did in 1960.

History

The Masonic commitment to donating blood can be traced back to V.W. Bro. William Hoyle of the Electric Lodge No. 495 in 1941 when he persuaded his Masters and Wardens Association to take an interest in donating blood. At this time, blood was not collected, but donated directly to the recipient. As a result, a list of donors was required to ensure that when blood was needed, a donor was available. V.W. Bro. Hoyle and a dedicated group of Masons made up the majority of that list. On the evening of May 23rd, 1944, the Moose Hall was the scene of a horrific fire. V.W. Bro. Hoyle was contacted to rally the Masons and report directly to the hospital to help save the lives of the people who had managed to get out of the fire. Shortly after this truly charitable act of brotherly love and relief, V.W. Bro. Hoyle, and the Hamilton Masons, joined forces with The Red Cross to improve the system by which blood donors were recorded and could be contacted.

As time progressed, and the ability to store blood arrived, the Masons continued to aid The Red Cross, and later Canadian Blood Services, in their work.

Today

For the last reported year, of 42 Districts, only 20 were able to report more donations than reported under Partners for Life (PFL). This implies that little or no activity was occurring



beyond that which would have occurred without any input from lodges or districts.

Of the 22 Districts that reported greater numbers than the PFL report, 10 had clearly had a significant involvement in sponsoring or assisting physically at blood donor clinics or provided input into the activities of Canadian Blood Services.

A handful of brethren associated with these Districts stand out as champions of blood donation. I would contend that these brethren would continue to act in that capacity were the Grand Lodge Committee to no longer exist. Many Masons are involved with charitable work in their community, through churches, United Appeal etc. without Grand lodge doing anything to “organize” such activity.

Are there any negative consequences of discontinuation? A small number of brethren, I estimate about 12 at most, could feel that their past work has been found valueless and unrecognized. Their activities however, have been recognized in annual reports and would undoubtedly be valued by CBS should they continue.

Certificates are presented to brethren donating “milestone” numbers. These are valued by the recipients. The numbers however, are small and if a District or lodge wished to, recognition could be given by them rather than the Grand Lodge.

Conclusion

Discontinuation of this activity at the Grand lodge level would make very little difference in the ultimate purpose of blood donation (the collection of blood and blood products) in Ontario and would free up personnel and resources for other activities.

Our Masonic Blood Donation program began when blood was in extremely short supply and could only be donated DIRECTLY into the recipient and not collected, preserved, stored and moved as it is today. The amount of blood being collected from Masons themselves forms only a small fraction of the total reported and would probably not diminish should we proceed with discontinuation.

There are some negative consequences of such an action but I believe these are outweighed by the need for contraction of the scope of our activities.

Respectfully submitted, R.W. Bro. John Forster Chairman of Blood Donors

Brethren, donating blood saves lives. But collecting statistics does not. I hope you and your lodge continue to donate blood and plasma and organs, and continue to help the Canadian Blood Services by sponsoring and/or working at clinics

David J. Cameron

Dates to Remember

May 2018

Hamilton Masonic Districts

"A", "B" & "C"

Reception and Dinner

in honour of

M. W. Bro. Paul E. Todd

Grand Master

of the Grand Lodge of A.F.&A.M. of Canada in the Province
of Ontario

Scottish Rite Banquet Room

4 Queen Street South, Hamilton, ON

Friday May 4, 2018



District 'C' Spring Meeting

Saturday May 5, 2018, 9:00 am

Dundas Masonic Temple

Installation of Officers

Buchanan Lodge No. 550

Thursday May 3, 2018,

6:30 pm Dinner, 7:30 pm Return to Lodge
Hillcrest

The Electric Lodge No. 495

Wednesday May 16, 2018,

6:00 pm Dinner, 7:00 pm Tyle
Hillcrest

Landmarks / Doric Lodge No. 654

Tuesday May 22, 2018,

6:30 pm Dinner, 7:30 pm Tyle
MCH

Dufferin Lodge No. 291 yard sale

Saturday, May 26th, 2018, 8am – 3 pm.

200 Highway #8

West Flamborough Ontario

"Masonic ChIP, is there as an excellent sideshow."

Bro. Raheem Aman, District Chairman

June 2018

Installation of Officers

Valley Lodge No. 100

Monday June 11, 2018,

6:30 pm Dinner, 7:30 pm Tyle
Dundas

Temple Lodge No. 324

Tuesday June 12, 2018

7:00 pm Tyle, Party to Follow
MCH

Meridian Lodge No. 687

Wednesday June 13, 2018,

7:00 pm Tyle

Ancaster

Corinthian Lodge No. 513

Thursday June 28, 2018

6:00 pm Dinner, 7:30 pm Tyle

The Past Masters Association of the Hamilton Districts

Annual General Meeting

Greeting of Grand Lodge Nominees

Friday June 22, 2018, 5:30 pm

Masonic Centre Hamilton



Valley Lodge No. 100

Annual Golf Tournament *2018*



June 9th, 2018

**COPETOWN
WOODS**

GOLF CLUB

*"If you think it's hard to
meet new people, try
picking up the wrong
golf ball."*

Jack Lemmon

Included:

18 Holes of Golf

(Sand Traps and Water Hazards
included at 'no extra' charge')

Electric Golf Cart for 2 with
electronic score card.

Buffet Dinner

(We challenge anyone to go
home hungry)

Surprise Auction

(A great lineup of items)
Proceeds supporting Autism
Research through the Masonic
Foundation of Ontario.

**All this for only: \$150
per golfer.**

For those wishing to join us for
dinner & Surprise Auction:
\$65.00

To reserve your Tee-Time:

Geoffrey Allan: 905-339-7724
geoff@connect.com

Or

Colin Pfeiffer: 905-906-6930
valleylodgesecretary@gmail.com

Around the District



On Sat April 7, 2018 the D.G.M, R.W. Bro. David Cameron, addressed a full gathering of Past Masters to provide some excellent insights on the Past, Present and Future of the Craft.



D.D.G.M. Official Visit
Dufferin Lodge No. 291
Thursday April 19th, 2018.



D.D.G.M. Official Visit
Westmount Lodge No. 671
Tuesday April 24th, 2018.



Hamilton Masonic Districts Board of Relief Spring Divine Service

R.W. Bro. Tom Marshall (Past President Hamilton Masonic Districts' Board of Relief), V.W. Bro. Doug Downey (Eucharistic Minister The Anglican Church of Canada), R.W. Bro. Eric Marshall, R.W. Bro. Glenn Jarvie, R.W. Bro. John Hlohinec



D.D.G.M. Official Visit
Seymour Lodge No. 272
Tuesday April 10th, 2018.

History and Freemasonry

Second in a series by, Ill. Bro. W.N. Brimer 33° and Bro. David Beland 32° Hamilton Valley Scottish Rite. Both are also Past Grand Chapter Officers of Royal Arch Masonry York Rite and Past Masters at Temple Lodge No. 324. This Article has previously appeared on the Hamilton Valley Scottish Rite Website.

When academics and other researchers study history it is in a linear form using events, dates and times on a year-by-year bases. This method gives a literal understanding covering long periods of time and provides a practical understanding of the world. Masonry does not have a history as such or one that the uninitiated can understand. The reason for this is that the history of Masonry rather than being linear and literal is found through its symbols and allegories. The true meaning of the symbols is not written down they must be comprehended by the initiate themselves. Therefore academics and the uninitiated cannot find the history or true meaning of Masonry since the books on which they rely are of little or no value.

Instead of a history of events dates and times the symbolic history of Masonry explains the human experience in both its physical and nonphysical form. It is knowledge based rather than information based. What this means is that knowledge, in the form of symbols must be absorbed. Answers are not directly given and cannot be found a click away on the Net.

A symbol is first visualized. This allows the mind to categorize it. It then must be internalized so that it can be understood by the “minds eye” from the inside looking out. A symbol however always has a higher meaning than what is first perceived since it transformed through several levels. The meaning is found when the symbol is put into a relationship with something else.

For example a rough ashlar is just a rough stone until it represents a candidate in Masonry. Now the symbol can be internalized.

Symbols progress in meaning to a higher level after the base symbol is understood. This is the case when the Rough Ashlar becomes the Perfect Ashlar. The Perfect Ashlar symbol leads to an understanding of the outer action of a person as well as an inner knowledge of Ones Self. The knowledge of Ones Self can now be used to understand something more abstract on a higher level.

The simple rough ashlar symbol now has advanced meanings. The important thing in understanding symbols is to follow the Process in order to understand the higher-level content.

Since knowledge based information must be absorbed, Masonry is set out in Degrees of understanding through its different bodies such as the Craft Lodge the York Rite, the Scottish Rite and other Orders. It is a lifelong learning process.

What each person discovers in the end may be different. This is the case since Masonry has no main doctrine or dogma. It does propose to the initiates to do what is right and good toward nature and all mankind as well as to fulfill his tasks in life while being happy and to communicate that happiness to others.

Myths, historical narratives, geometry, astronomy, working tools and the senses are some of what is used in the

explanations through the Degrees. Today the principals and ideologies of the Craft are symbolized mainly through Biblical events such as the building of King Solomon’s Temple but other concepts could be used.

Symbols spring from the unconscious and can be seen in every culture and in all times down through history. Mystery systems that use symbols are as old as Man himself and overall have been kept much intact. Records can be found that trace mystery systems back into Neolithic times to the Cabiriam Mysteries of the Pelasgians.

C. G. Jung states that if all society was to end tomorrow and start over again the symbols would return as they were before. This is the reason that mystery systems remain in place today as in the past. The reader might ask, is there an example of ancient symbols being used today? Symbols from many ancient sites such as those of Egypt, Sumer and Skara Brea on the coast of Orkney in Scotland, to name a few, can be found in Masonry today. Over time language and myths change but the symbols remain the same (C.G. Jung). There is much value for a person in gaining symbolic knowledge. When researching from a symbolic direction rather than a historical direction a new world of understanding opens up.

As shown above, when looking at ancient or other cultures and their religions it is possible to relate to them since their symbols can be understood.

Some newer members to the Craft ask when will I be given the secrets? Masonry gives each person the same tools to find answers to his questions. What develops out of this is a personal journey of understanding, not one that has been found by others and simply bought into.

There are those who believe that there is an invisible or secret group who directs or controls the use of symbols in everything from art to architecture, landscape design as well as the design and layout of cities. In Hermitic writings such cities are called the “City of the Sun” or the “City of Light”. Some believe that the Freemasons is this group. It should be understood however that symbols are far beyond the control of any one group. Through history our fraternity has encouraged the public use of symbols, as its members understand their importance and benefit.

It is commonly known however that Masons are not the only group who understands and uses the symbols. Masonry uses them “for the good of all man kind” but there are those who use the higher knowledge against mankind for their own purpose and benefit. Understanding the use of symbols is important in order to better connect to the world around us and to our own inner self. This knowledge has always been with us since we have not changed from the time the pyramids were built.

Given the direction of society today anything that can give some stability is of great value. The purpose of this article has been is to show that the history of Masonry cannot be traced through a linear direction of events, dates and time. It can however be traced through its symbols and by connecting with ones own inner self. When the symbols of Masonry are understood, the history of events, dates and time will fall into place. No money, title or a certificate on a wall can provide such knowledge.

Book Review - “Holy Grail Across the Atlantic”,

Michael Bradley’s book, “Holy Grail Across the Atlantic”, agrees with the thesis of “Holy Blood, Holy Grail”, that the Grail was a royal bloodline (Bradley, p.37). Bradley, a writer, and not a professional historian, goes farther. He suggests that there was a considerable amount of exploration and contact, on behalf of the Grail, in Nova Scotia and elsewhere, long before Christopher Columbus set out to confirm the existence of America.

It is a fact that Vikings settled briefly at Anse aux Meadows, in Newfoundland, around 1000 AD. Bradley suggests that even earlier contact occurred, citing similarities between Micmac native language symbols, and North African hieroglyphics. Indeed, Thor Hyerdahl’s expeditions on “Kon-Tiki” and “Ra” proved that trans-oceanic navigation and migration were possible.

However, it taxes one’s credulity when Bradley starts his book by speculating that “King Arthur really existed” (p.18), and that he was motivated to fight Saxon invaders for several generations, in order to protect the Holy Grail, which had come to England centuries before, to find sanctuary (p.39). With King Arthur’s defeat, the Grail fled to France, the author suggests.

Bradley does agree with “Holy Blood, Holy Grail”, that the Grail bloodline married into the Merovingian dynasty of French kings, and eventually established the Kingdom of Jerusalem. Godfrey of Bouillon, a member of the Grail line, sat on the throne as King, and was considered “equal to the most illustrious European royalty” (p.81). The Knights Templar were his bodyguard (p.170), but when the Holy Land was lost a century later, they returned to Europe, where they flourished.

The author provides interesting and convincing evidence that a member of a famous Norman- Scottish Templar family, Henry Sinclair, Earl of Orkney, explored Nova Scotia, with the goal of finding a possible haven for the Holy Grail, near Oak Island, in 1398 AD.

Bradley argues that the “Age of Discovery”, a century later, was brought about by the Templars. He suggests that after they were suppressed and destroyed in most of Europe, they were no longer in a position to dominate commerce as before. Accordingly, Templar survivors in Portugal began to leak their astonishingly accurate maps, acquired in the Holy Land, to various trustworthy seamen, including Christopher Columbus, Ferdinand Magellan, Bartolomew Diaz, and Vasco da Gama (p.96). The maps led these explorers, sails emblazoned with the Templars’ red crosses, to North and South America, Africa, and the Orient. (pp.107-8).

The author suggests that Samuel de Champlain, acclaimed “Father of New France”, acted in a more subversive manner. He argues that Champlain, an accomplished navigator, explorer, and cartographer, deliberately drew misleading maps of Nova Scotia in order to conceal a potential haven for the Holy Grail, and founded Montreal as a refuge for it (pp.235,257,299). It is a fact that Champlain served as Governor of New France for 15 years till his death in 1635, and once considered ceding the

colony to the Templars to protect and administer (p.253). It is interesting that Templar strongholds in the Holy Land, and in southern France were also named Montreal (p.216).

Among Bradley’s other fascinating assertions is that Napoleon was an instrument of the Grail, having married into it through Josephine Beauharnais, a beautiful Caribbean Creole alleged to have been of the Grail bloodline (p.306). He asserts that, bloodshed notwithstanding, Napoleon contributed to the Modern Age by widely disseminating the concepts of Liberty, Fraternity, and Equality.

The author investigates numerous other interesting and provocative historical events and figures, for example, John Cabot, the Albigensian Heresy, the Inquisition, Freemasonry, the American Revolution, FDR, the Atom Bomb, and Tommy Douglas, in his survey of several millennia of human history.

While I heartily recommend “Holy Grail Across the Atlantic” as an intriguing and stimulating, if speculative diversion, one needs to approach it with an open mind, and a grain of salt!

W. Bro. Lorne Evans

References:

- Michael Baigent, et al., “Holy Blood, Holy Grail” (1982).
- Michael Bradley, “Holy Grail Across the Atlantic” (1988).



Masonic Passport

The Great Olympic Journey

By: Bro. Zachary Evans,

Ancient Landmarks/Doric No. 654

My time as a graduate student so far at University of Windsor has provided me with many opportunities, but to date, none have been as unique as participating in “The Great Olympic Journey,” which is a trip offered to graduate students enrolled in a course entitled “Crises, Politics and Commercialism in the Modern Olympic Movement”

This trip started with a visit to the marketing office for the Canadian Olympic Committee in Toronto, then a visit to the COC and World Anti-Doping Agency Headquarters in Montreal. Next, we visited the Institute Nationale de Sport in Montreal, where we toured venues used during the 1976 Olympic Games. The trip ended with a visit to Lake Placid, where we stayed at the Lake Placid United States Olympic Committee training facility with visits to a number of venues from the 1932 and 1980 Olympic Games (including the Herb Brooks arena, where the “Miracle on Ice” took place).

It was in Lake Placid that we met Jim Rogers (pictured right) a tall man with a booming voice (his background was in radio) who enjoys life with the same vigour as a man in his early twenties. I couldn’t help but notice his lapel pin: the iconic Square and Compass. I believe that Jim is a member of Lake Placid Lodge No.834, GLNY.



Jim was a member of the organizing committee for the 1980 Games, and you would be hard pressed to find any collection of books or articles that is more knowledgeable about these Games, or the 1932 Games than this man.

We learned of the success of Eric Heiden, who won 5 gold medals at the 1980 Games and then promptly retired to become a surgeon, and we re-lived the final 2 minutes of the “Miracle On Ice ” hockey game while sitting in the Herb Brooks Arena; where the USA managed to defeat the seemingly unbeatable Soviets. We toured the museum and saw equipment that was used at the Olympic Games over the years, including uniforms and torches. We also had the privilege of going to venues such as the Ski Jumping Center, and the bobsled track, where the



trek through over a foot of snow was worth it when we met Justin Olsen (pictured left), a Gold Medalist from the 2010 Games, who taught us just about everything there is to know about Bobsledding.

The entire trip was memorable, and we experienced things that we may never be exposed to again in our lives, but one of the things that stood out to me the most was Jim Rogers. If you ever have the good fortune to visit Lake Placid, he is the man to go to if you want to know everything about the Lake Placid Olympic Games.

From the Editor

Brethren,

From our Grand Lodge Website, “Masonry is first and foremost a fraternity rather than a service organization, social club or benevolent society. However, charity in the form of helping other people, is considered to be a cornerstone of the fraternity.”

This past month we had a shining example of Masons seeing a need and helping to fill it. Phil Vokey, one of the brethren in Temple Lodge asked in open lodge for assistance in aiding the family of 8 yr old Khelyse who lost a leg in a train accident. He had set up a “GoFundMe” account and was asking for a donation. It got a steamroller of support rolling with Temple Lodge, the District Benevolence fund, other anonymous district Lodges and individual Masons combining to donate over \$2000. Bro. Vokey asked me to express his thanks to everyone and is blown away by all the support received.

Check the progress here:

gofundme.com/campaign-for-khelyse-and-family

We have more than a few articles submitted this month and even had a father and son tag team for submissions. Keep ‘em coming. In that vein, we are starting a “hopefully” regular feature, **the Masonic Passport Program**; as you travel, send along any articles, pictures and travelogues, we will put them into the Passport Section, aka Hamilton District C at large.

Hope everyone has a fantastic May. Looking to use the Passport and other items to “enlighten” the Chronicle contents.

S&F

Glen

IN MEMORIAM

Dufferin Lodge No. 291

R.W. Bro. Arthur Frederick Adams

Initiated on May 16, 1963;
Passed on September 24, 1963;
Raised November 26, 1963
W.M. on 1973- 1974

District Deputy Grand Master 2001-2002

Passed to the Grand Lodge Above April 1,2018

Valley Lodge No. 100

Bro. Robert Harold Dickson

Initiated on October 15th, 1946
Passed on, April 26th, 1948
Raised on September 18th, 1950

Passed to the Grand Lodge Above April 21,2018

V.W. Bro. Joseph Purchase

Initiated on September 13th, 1971
Passed on November 15th, 1971
Raised on May 15th, 1972

Passed to the Grand Lodge Above March 23,2018

W. Bro. Ian Blackley

Initiated on May 30th, 1966
Passed on September 12th, 1966
Raised on November 26th, 1966

Passed to the Grand Lodge Above March 26,2018

Seymour Lodge No. 272

Bro. Vincent John Duff

Initiated May 15, 1962
Passed June 19, 1962
Raised October 29, 1962
Affiliated February 11, 1969

Passed to The Grand Lodge Above April 16, 2018

In Life Respected, In Death Regretted. We Shall Cherish Their Memory in Our Hearts.



Editorial Team

Editor: R.W. Bro. Glen Notman
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www.hamiltondistrictcmasons.org