

# District 'C'ronicle



December 2012

Hamilton Masonic District C

Edition No. 52

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## *From our District Deputy Grand Master*

Brethren: November has been a busy and exciting month with official visits, installations, Past Masters Association breakfast and involvement with the district charity project.



On Friday, November 9, I had the pleasure of visiting Mount Olive Lodge (Prince Hall Masonry) which is now a tenant of the Hillcrest Masonic Temple. I was accompanied by the DDGMs of Hamilton Districts A and B. We were cordially welcomed & received and spent a most enjoyable evening with the brethren of Prince Hall Masonry.

On November 10, I had the pleasure of attending the Past Masters Association breakfast. The guest speaker was the Chief of Hamilton Police Services, Glenn De Caire. He observed that there were a number of successful additions to policing in the City of Hamilton, one of which is the Police Bicycle Unit. The presence of our police officers on bicycles, especially in the downtown core, has reduced crime significantly.

In November, I made two Official Visits – on the 13<sup>th</sup>, to Temple Lodge, No. 324, accompanied by a large

delegation from Landmarks/Doric Lodge, No. 654, lead by the W. M., W. Bro. George Jones and on the 21<sup>st</sup>, to The Electric Lodge, No. 495, where I was accompanied by the W. M. of Seymour Lodge, No. 272, W. Bro. Stan Satchell and several brethren of Seymour Lodge.

On the 14<sup>th</sup>, along with the District Secretary, R.W. Bro. John MacPherson, I made a fraternal visit to Meridian Lodge, No. 687. I was warmly welcomed by the Master, W. Bro. Matt Wilkinson, and witnessed an excellent Master Mason degree.

On the 22<sup>nd</sup>, I attended, along with the District Secretary, R.W. Bro. John MacPherson, a Salvation Army Charity Breakfast at the Hamilton Convention Centre. Further details on this event on page 6 of this issue.

On the evening of the 22<sup>nd</sup>, I attended the Installation of W. Bro. Gary Chiarot as W. M. of Corinthian Lodge, No. 513. The Installing Master, W. Bro. James Stewart performed the ceremony with dignity and dedication. Corinthian Lodge will celebrate its 100<sup>th</sup> Anniversary in 2013.

On the 26<sup>th</sup>, I attended a District Education Evening, hosted by Wardrope Lodge, No. 555. The topic “Masonic Memorial Services” was presented by R.W. Bro. John MacPherson. Although attendance was less than expected, the talk was well received. Each lodge should remember that it is our duty to conduct this final act with dignity and decorum.

On the 27<sup>th</sup> was the Installation at Westmount Lodge, No. 671, my Mother Lodge. W. Bro. Jeff Heimpel was installed in the chair of King Solomon, with V. W. Bro. Don Falconer as Installing Master.

Brethren, we are entering that time of the year when we celebrate the joyous birth of our Lord and Saviour. Although the name may be different in the various doctrines, may we unite under one God, promote peace and goodwill among each other and strive to live as brothers in this vast planet we call Earth. From my wife, Debbie and myself, I wish all my brethren and their families a safe and happy Festive Season. May the M.H. watch over you and bless you throughout the year.

D. Wayne Robinson  
District Deputy Grand Master

The **DISTRICT CHRONICLE** is published monthly in Hamilton, Ontario and is available for download on the district website at <http://www.hamiltondistrictmasons.org>. Please forward submissions to this newsletter through the contact details on our website.

Please note: The opinions and views expressed in any article in the District 'C'ronicle are those of the writers and therefore do not necessarily reflect the opinion of Grand Lodge. The editor reserves the right to edit submissions.

## *From the Grand Master*

With the wild weather of the last few weeks, we are to be thankful that the damage from Hurricane Sandy in



Ontario was minimal. Our thoughts are extended to our Brethren in the Wawa area as they recover from the recent flooding. In times of natural disaster, and on Remembrance Day, we were reminded of the privileged life that we as Canadian Masons lead and the blessings bestowed upon us. A life that enables us to share the warm and friendly confines of

the Lodge Room with our Brethren, and to meet in peace and harmony. As we pause to give thanks this month, let us remember those that have gone before, those that paid the sacrifice which allows us to have the freedoms we do today.

### **Communications**

As we travel across our vast jurisdiction, we are constantly reminded that Communications remain our top priority. In the Town Hall sessions that we have been having, it is obvious that we still experience great challenges in getting the messages out to our Brethren.

**Communiqué:** The Communiqué is evidence of the difficulty in getting a message distributed. There are many Lodges that do receive it and pass the information along to their Brethren, but there are also many Lodges that apparently do not receive a copy. I have asked the DDGMs in each of the Districts to please ensure that you pass the Communiqué along to each of the Lodges in your District.

**Website:** Likewise, I encourage the DDGMs, to promote the new Grand Lodge website as a vehicle for communicating with the Brethren. Many are not aware that we are trying to update the Members Only News and Events section almost weekly, with happenings from around the jurisdiction. Sign on – take a look.

**Lodges of Instruction:** Communicating the proper way to conduct our rites and ceremonies forms a major component of the work of our Lodge of Instruction Team. This year's Fall sessions have now been completed and I would like to personally congratulate the Custodian of the Work, M.W. Bro. Donald H. Mumby, and all the members of the team for another great season. We extend heartfelt thanks to them for giving of their time and talents to help us 'raise the bar'. To those of you who did attend the Grand Lodge sessions, please don't keep the information to yourselves. Share it with your Brethren; reference our Book of the Work; strive to eliminate those local traditions; in effect, communicate. If your District is having a Lodge of Instruction, please try to attend.

**Grand Lodge Committees:** If your District Team or Lodge Officers find that communications about any of our Grand Lodge Programmes or Committees are not getting through, please contact the appropriate Grand Lodge Chairman directly or the Deputy Grand Master. It is their mandate to ensure that we provide the services that you need and responsibilities of this high and important office.

**Resurgence:** Brethren, I wish you could see the many Summons that the Deputy Grand Master and I receive monthly. Many, many of our Lodges are full of good news about new applications and pending degree work. As you bring these keen new men into our great fraternity, please bear in mind that the first impressions they have of you and your Lodge will be lasting ones. Naturally, we must do our best to ensure that the work is performed to a high standard. But we must also prepare these candidates for what is to come and what they have just witnessed. Our Grand Lodge Education and Lodge Resources Committees are working hard to ensure that we have current and relevant educational and instructive materials available to these new men. There is material in existence already however, and I encourage you to take advantage of it. For example, you can download the document "Practical Guide For the New Mason" from the website, and provide a copy to each new member.

Most importantly, I encourage all Lodges to understand and appreciate the difference between Mentoring and Degree Instruction. If in doubt contact the Lodge Resources – Mentoring Committee for assistance.

**The Balancing Act:** We must focus on maintaining a proper balance between ensuring candidates are advancing and ensuring that they are educated and engaged. One can be a detriment to the other.

The warmth and friendliness of your Lodge room awaits your presence!

D. Garry Dowling  
Grand Master

To see the Grand Master's full itinerary, it is available at <http://www.grandlodge.on.ca>.



*Season's Greetings*

## *From the Deputy Grand Master*

Our first Grand Master, William Mercer Wilson, stated in his address, at the 13<sup>th</sup> Annual Communication of the Grand Lodge in London in July 1868, said that sentiments expressed by members of the fraternity led Wilson to believe that some members neither fully understood nor appreciated the original design and aim of our institution, Freemasonry: “If there is to be found in our ranks any individual who has joined us, actuated by no higher motive than self-interest, and influenced by the idea that he is thereby making a most judicious investment for himself and family, he will soon discover that he has not only deceived himself and the great objects of Masonry.”

As leaders in our organization, it is important for us to ascertain a new member’s expectations. He may think that becoming a Mason is like getting a university degree - You attend. You learn. You graduate and then, you are done. He may not realize he is expected to stay for life. And that is our responsibility, to ensure his journey will be meaningful and rewarding, by giving him leadership opportunities, utilizing their talents and experience, and making the environment of Freemasonry a friendly place to be.

These young men are showing an interest in Freemasonry and they are on a quest of searching for something that society is not providing for them. They are searching for knowledge and a system that will provide it for them. They know more about Freemasonry before they petition a Lodge than have any of their predecessors. It is now up to us to provide for them for what they are searching for. Each one of them, as we ourselves do, want to be a member of a quality organization and that is what Freemasonry must be.

R.W. Bro. John Forster leads a group of Masons who are dedicated to education. This year, R.W. Bro. Forster and the Chairman of Masonic Education, V.W. Bro. Charles Singh are tasked to develop education material, not only for our new Masons, but also those men who are considering joining Masonry.

College of Freemasonry: (R.W. Bro. Garnet Schenk, Team Leader): “Education is not received – it is achieved.” Freemasonry is about education, knowledge, brotherhood and self-improvement. The College of Freemasonry offers a modular course of study. The learner may take an individual module, or enrol in a whole course, depending on his needs at the time. A certificate will only be awarded upon the satisfactory completion of all parts of a given course. Modules offered include: (1) Benevolence, (2) Justice in Masonry, (3) Religion in Masonry, (4) Masonry in Public, (5) Buildings and Relations, (6) Philosophy & Symbolism, (7) Protocol and Etiquette, (8) The Beginnings, (9) Masonry in North America, (10) Our Jurisdiction, (11) Masonic Lodge, (12) The District, (13) Grand Lodge, (14) Leadership, (15) Communication, (16) Officer Training, (17) Worshipful Master, and (18) Past Masters.

Who is your DDGM’s successor? It’s hard to believe their term of office is one third complete, and your District should be planning on his successor. Remember - the DDGM’s successor shall be in possession of a certificate of completion of the course as offered by the College of Freemasonry before the Grand Master will confirm his election. Encourage any Past Master who wishes to increase their Masonic knowledge to take this course. The Past Master’s Course, formally titled “District Deputy Grand Master Preparation Course”, is mandatory for those aspiring to the position of DDGM or Grand Registrar as set out in Section 50 (b) of the Book of Constitution. To receive a certificate, the applicant must complete the following Modules; (1) Benevolence, (2) Justice in Masonry, (7) Protocol and Etiquette, (11) Masonic Lodge, (12) The District, (13) Grand Lodge, (14) Leadership, (15) Communication, (16) Officer Training, (17) and (18) Worshipful Master and Past Masters.

The Past Master’s Course is not just for candidates for the office of DDGM or Grand Registrar. It is open for all Past Masters in the jurisdiction who are in good standing.

I encourage all Masons to consider taking courses offered by our College of Freemasonry. If you require further information, please contact the College of Freemasonry at [masonic.college@gmail.com](mailto:masonic.college@gmail.com). Applications for the College Courses can be found on the Grand Lodge Website by logging into the Members Section; then click Membership; and then hit “Education Courses”. Click on Applications of Prospectus to download.

Donald A. Campbell  
Deputy Grand Master

***Christmas is not a time nor a season,  
but a state of mind.  
To cherish peace and goodwill,  
to be plenteous in mercy,  
is to have the real spirit of Christmas.***

– Calvin Coolidge



## *Who's In Charge Here?*

### **Dufferin Lodge No. 291 W. M., W. Bro. Devin Tuinstra**



Born in Hamilton Ontario, Devin has lived in Freelon, Guelph, Fergus, and Ancaster and now resides in Greensville with his wife, Cait, and two young boys.

Despite having grown up on family farms, Devin had an affinity for technology and self-education, resulting in his entering the professional world at a young age. As Devin completed his high

school years, he was enrolled and obtained several credits from Mohawk College while also working as the lead developer for a software company in Detroit, Michigan where he worked for several years.

Upon completion of high school, Devin focused his efforts on working for several companies in the local region before founding FloatPoint Media Inc., which at that time built enterprise software and web systems. Ten years later, his company is focused on custom mobile app development and has recently grown into an international company with offices in China.

Devin was initiated into Landmarks/Doric Lodge No. 654 in January 2007 and affiliated with Dufferin Lodge No. 291 in 2009. He was installed as Master of Dufferin Lodge in October of this year. He is currently serving as Chairman of Communications for Hamilton Masonic District C, and is actively involved in the development of the website for the Grand Lodge of Canada in the Province of Ontario. Devin has been a member of the Order of the Eastern Star, and is a 32<sup>nd</sup> degree member of the Ancient and Accepted Scottish Rite, where he currently holds the office of Grand Standard Bearer in Moore Sovereign Consistory.

Devin sees Freemasonry as a boundless source of moral, emotional, and intellectual education and guidance and credits the Craft for pushing him to stay the course.

Devin's wife would also like him to mention that he has one grey hair.

Next month –

**W. M. Profiles and the Lodge Seals of  
Buchanan Lodge No. 550 and  
Corinthian Lodge No. 513**

## **The Lessons of Masonry Part 1**

Have you ever wondered if there was some lesson or meaning you missed when you took your first degree?

Think about it for a minute. I'm sure there were actually times when you did wonder if there was more you were supposed to learn.

Have you ever heard the old definition of Masonry "We take good men and make them better" and wondered what the heck that really means? Most everyone just takes that phrase at face value.

However, there are deeper meanings that are hidden in each Ritual that we are supposed to explore. If all you remember (for the most part) is what was said to you during your initiation, then there is a lot more to learn. If you were asked, what were the lessons of the first degree, would you be able to answer?

Would you be able to remember what Masonic secrets were imparted during that first degree?

Most Masons would have a real problem with that question. We know what some of the obvious meanings in the EA Ritual are, but what are some of the hidden meanings?

We spend way too much time agonizing over getting new members into Lodge and not near enough time teaching the lessons of Masonry along with the spiritual and moral implications of them.

Learning the Ritual is all well and good, but they are only words without meaning if you don't understand what they are trying to teach you.

Before we can explore the meanings of any of our Rituals, we must first understand what Masonry really is, or is supposed to be.

We are told that Masonry is a "system of morality, veiled in allegory, and illustrated by symbols." Again, what the heck does THAT really mean?

Actually this is the most accurate, most beautiful, and the most comprehensive definition of Masonry in as few words as has ever been given.

When it is broken down into its several parts, it becomes clearer: It truly is a System. It is not just a hodge-podge of rules, maxims, and precepts thrown together without order or design.

It is a system of Morality. Morality is the "doctrine of the right and wrong in human conduct."

It is veiled in Allegory. An allegory is a story that has a deeper or more general meaning in addition to its surface meaning. It is illustrated by Symbols. What might be otherwise unintelligible in the allegory is made plain by the symbols accompanying it.

Therefore, in plain words, Masonry is a clear and orderly program of instruction in living your life in a moral and spiritual way, and the use of words, phrases, and symbols are used to identify and understand the more profound and deeper lessons that are not as readily seen on the surface.

The reality is that Masonry is many things. It is different things to different people.

For some, it is only a weekly or monthly gathering of friends and Brothers to share good fellowship and a meal.

For others, it is only performing in the Ritual and teaching and training new members in the memory work.

For some, it is only attending business meetings of the Lodge or being involved in the charitable works of the Lodge and the Fraternity.

For still others, it is only becoming an officer of their Lodge and helping to direct its activities.

But, for many Masons, it is all of these things. But Masonry is really meant to be a philosophy of life.

Now you might ask, what is a philosophy? If you look up the word philosophy in the dictionary, you will find that philosophy is:

1. The love and pursuit of wisdom by intellectual means and moral self-discipline.
2. The investigation of the nature, causes, or principles of reality, knowledge, or values, based on logical reasoning rather than empirical methods.
3. The critical analysis of fundamental assumptions or beliefs.
4. It is a system of values by which one lives.

So, there you have it; those four definitions of philosophy sound a whole lot like four definitions of Masonry, don't they?

Masonry is intended to be a philosophy and a way of living one's life. It is not intended that a man be initiated, passed, and raised and then stop seeking knowledge.

It is intended that the search for knowledge be more zealous as one progresses through the degrees and continues throughout his life.

Masonry is meant to provide among other things the means to answer the three questions that every man has asked or will ask at some point in his life.

Those questions, simply put, are:

1. Where did I come from?
2. What is my purpose here?
3. Where am I going?

It is hoped that a student of Masonry will always be studious and inquiring as to the deeper, more hidden meanings of the lessons of our Rituals. It is not meant that the inquiring mind be satisfied only with the obvious and easily seen meanings. To gain all there is to gain from Masonry, it must be constantly studied during one's life.

What makes a man a Mason?

From a ritualist point of view, some will say the obligation.

However, in today's world of information technology, you can find out just about anything you want to know from the TV or the internet. Just because a man may know how to operate his TV remote and he learns from the History Channel, the signs, grips and may know some or all the words, it doesn't make him a Mason.

When a man grips your hand with "that grip" and you look into his eyes you can see in an instant whether he is a Mason and a Brother. No man can fake what is in his heart. These grips, words, and recognition signals no more make a man a Mason than wearing boots and a hat makes a man a cowboy. They do not grant an imposter access to any secrets or knowledge of our Craft.

They will, however, serve to completely confuse any imposter when he fails to find the "treasures" he seeks. These grips, words, and recognition symbols will prove worthless unless he knows what he seeks.

No, a Man is not a Brother Mason until he has himself gone through the process of initiation, passing, and raising and learned the lessons of the Ritual as required by our Grand Lodge laws. And sadly, even then some men are never really Masons. Just remember that by being initiated into the Entered Apprentice Degree, passed to the Degree of Fellowcraft, and raised to the Sublime Degree of a Master Mason and learning the lessons of those degrees, there has been laid for you a lasting foundation for a moral edifice upon the most sublime principles that mankind has ever known.

Once a Master Mason, you have acquired the basic working tools and a wealth of inspiration to follow that philosophical path of study, and your inquiring mind may roam for a lifetime and never exhaust the opportunities.

To be continued .....

By Bro. Andrew S. Young  
Secretary, Tomball Lodge No. 1096 A.F.& A.M.  
Tomball, Texas

## TORONTO'S ICONIC MASONIC TEMPLE IS CLOSING



TORONTO - After 95 years, the iconic Masonic Temple – the concert hall where Bing Crosby, the Ramones and Led Zeppelin once rocked out – may be set to close and be turned into condos. CTV and Bell Media confirmed Friday they “are considering all options,” including selling the historic building to developers, after they move their MTV studios out of six-storey structure at the northwest corner of Davenport Rd. and Yonge St.

“We are moving the MTV studios to 299 Queen St. and as a result, there will be no further production done at the Masonic Temple as of now,” said Scott Henderson, Bell Media’s vice-president of communications. “Staff were notified of it in September. The future of the temple has yet to be decided. They’re considering all opportunities, including potentially selling it. The real-estate team is trying to determine what the future will be.” Henderson said there’s no deadline for a decision as of yet.

According to City of Toronto, the Masonic Temple was added to the list of its heritage sites in March 1974, which protects some historical aspects of the building, including the facade. This isn’t the first time the temple was considered for condo development. In 1997, the previous owners planned to tear down the building and build condos, reportedly marketed to Asians who believed the 888 Yonge St. address was “lucky.” According to a Bell Media backgrounder, the Heritage Board fought the case.

Since its construction in 1918, the Masonic Temple was home to thirty-eight Masonic bodies and opened as a ballroom in the late 1930s. In the ‘60s, it was known as the Rockpile, the venue that hosted Led Zeppelin’s first Toronto concert in 1969. It eventually became known as the Concert Hall for many years — where bands such as Soundgarden, Black Sabbath, the Tragically Hip and Depeche Mode played — before its sale to CTV in 1998 as a venue to host Mike Bullard’s late-night show. When that flopped, it became the home of MTV Canada in 2006 and ceased being a concert venue.

From **The Globe and Mail** website, submitted by V.W. Bro. John Thombs, Hugh Murray Lodge No. 602.

## District Charity Update



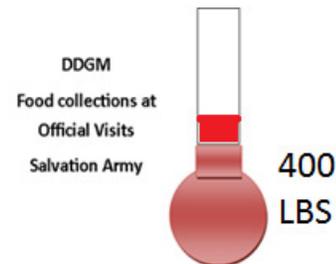
To date donations to the food bank have increased to over 400 lbs, thanks to those brethren who have given so generously.

On December 8, there will be a city wide food drive. I have obtained the services of the Hamilton Fire Department to use the Hamilton Mountain and the lower city fire halls as drop-off centres between the hours of 9:00 am and 3:00 pm. If you wish to donate a non-perishable food item for the food bank please drop it off at any fire hall, if you are unable to drop it off please call me at 905-528-4883 and I will make arrangements to pick it up.

There is no advertising for this event, we are relying on word of mouth by the brethren, so please talk to your neighbours and friends and support this food drive. Remember brethren, we are quickly approaching the festive season when a greater demand is placed on the support services which help our less fortunate citizens.

Also brethren, the week of December 10-15 we are volunteering to man the kettles inside Jackson Square Mall. If you can spare 2-3 hours to help man a kettle please call me and I will make the necessary arrangements.

John MacPherson



**R. W. Bro. D. Wayne Robinson prepared another load to take to the Salvation Army Family Services.**

## Interesting Websites

We would like to remind you about the Sankey Lecture website at [www.sankeylectures.ca](http://www.sankeylectures.ca). There is information about this year's lecture, as well as the videos of the lectures with Dr. Andreas Önerfors (2010), Dr. Jessica Harland Jacobs (2011) and Dr. Steven Bullock (2012).

For more quotes on Christmas go to - <http://www.brainyquote.com/quotes/keywords/christmas.html#lOoKKr9zRpvCZ52r.99>

## Around The District

### **R. W. Bro. Art Adams Dufferin Lodge, No. 291 Awarded The Queen's Jubilee Medal**



**R. W. Bro. Art Adams of Dufferin Lodge, No. 291** was a recent recipient of **The Queen's Jubilee Medal**. A more detailed biography will appear in a future issue of *The Chronicle*.

The Queen Elizabeth II Diamond Jubilee Medal was awarded to Canadians who have made significant contributions and achievements to the nation. The Diamond Jubilee Medal

also marks the 60<sup>th</sup> anniversary of Queen Elizabeth II's accession to the Throne as Queen of Canada. Throughout 2012, an astounding 60,000 deserving Canadians were recognized for this high honour.

To be eligible for such an honour, those recognized must either be a Canadian citizen or permanent resident of Canada, have made significant contribution to a particular province, territory, region or community in Canada or have an achievement abroad that credits Canada and be alive on February 6<sup>th</sup> 2012.

The medal was designed by the Canadian Heraldic Authority and manufactured by the Royal Canadian Mint. It displays the crowned image of Queen Elizabeth II on the front, with recognition of the sixtieth diamond anniversary of her Sovereign's accession to the Throne on the reverse.



## Westmount Lodge Honours Members



**L. to R. - D.D.G.M. - R. W. Bro. Wayne Robinson, R. W. Bro. Paul James, Bro. James Maxwell and W.M. - W. Bro. Chris Cleaver on the happy occasion.**

On October 23, 2012 at Westmount Lodge, No. 671, R. W. Bro. Paul James received his 25-year Past Master pin and Bro. James Maxwell was presented with a photo commemorating Westmount Lodge's Appreciation Day in his honour at Flamboro Downs.

## *D.D.G.M.'s December Official Visits*

**Thursday, December 6, 2012 -**

### **Buchanan Lodge No. 550**

MCH - Dinner - 6:30 p.m.  
Acc. - Westmount Lodge No. 671  
Lodge tyled at 7:30 p.m.

### ***December Installations***

**Wednesday, December 5, 2012 -**

### **Ionic Lodge No. 549**

Masonic Centre of Hamilton  
Dinner: 6:30 p.m.  
Lodge tyled at 7:30 p.m.

**Tuesday, December 18, 2012 -**

### **Hugh Murray Lodge, No. 602**

Masonic Centre of Hamilton  
Dinner: 6:00 p.m.  
Lodge tyled: 7:30 p.m.

## Upcoming Events



### BLOOD DONOR CLINICS

Date	Location	Time
Dec. 28	H. C. C. <sup>2</sup>	8:30 a.m. - 2:30 p.m.
Jan. 11	Paramount <sup>1</sup>	1:30 p.m. - 7:00 p.m.
Jan. 14	H.C.C. <sup>2</sup>	8:30 a.m. - 2:30 p.m.
Feb. 22	H.C.C. <sup>2</sup>	8:30 a.m. - 2:30 p.m.
Mar. 8	Paramount <sup>1</sup>	1:30 p.m. - 7:00 p.m.
Mar. 25	H.C.C. <sup>2</sup>	8:30 a.m. - 2:30 p.m.

<sup>1</sup>Paramount Drive Alliance Church  
1035 Paramount Drive, Stoney Creek

<sup>2</sup> Hamilton Convention Centre (in the Exhibition Hall by the Main Entrance)

The District Blood Donors Committee needs the assistance of a few good men to be able to man the Hospitality Stations at the Convention Centre on Summer's Lane, in the downtown Hamilton. For further information, please contact R. W. Bro. Eduardo Cordero at 905-548-5111 or 905-730-9850 or at [ecordero@cogeco.ca](mailto:ecordero@cogeco.ca)

### Sunday, March 24, 2013

#### The 2013 Charles A. Sankey Lecture Series Brock University

3:00 p.m.  
500 Glenridge Avenue  
St. Catharines, Ontario

The guest speaker for the fourth lecture in **The Charles A. Sankey Lecture Series** will be **Professor Joy Porter, Professor of Indigenous History, University of Hull, Hull, U. K.**



Dr. Porter has over 20 publications including 6 books, has organized two externally funded major international conferences and has held Visiting Professorships at the

University of Paris, Diderot and at The Clinton Institute, Dublin. She has also delivered invited lectures across Europe and North America.

Tickets will be available from the Brock University Ticket Office at a later date.

In lieu of charging for admission, a tax-deductible contribution is requested to: Masonic Foundation of Ontario, Brock University Partnership - Project Number 2937.

### Saturday, May 4, 2013

#### Visit to the Detroit Masonic Temple

W. Bro Allison Gowling cordially invites all Hamilton Masons and their guests to participate in a day-long trip to the beautiful and historic Masonic Temple in Detroit, MI.



This trip is sponsored and organized by St. Andrew's Masonic Lodge, No. 62. The cost per person will be \$45.00, which includes the cost of the bus, taxes, tolls, gratuities and donation to the Masonic Temple.

This trip would take up an entire day with the round trip travel, tour and rest stops. If you have any questions, or wish to reserve your seat, (there are only 56 seats available), please contact W. Bro. Allison Gowling at 226-360-0332 (H) or [allison.gowling@shaw.ca](mailto:allison.gowling@shaw.ca).



**Merry Christmas and Happy New Year!**

#### The Chronicle Team

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